

Total Monies Raised:_____

APPLICATION FOR 2023 HONORARY MAYOR OF CARMICHAEL

Carmichael Chamber of Commerce 6241 Fair Oaks Blvd., Suite K Carmichael, CA 95608 916-481-1002

<u>www.carmichaelchamber.com</u> Email: execdir@carmichaelchamber.com

| NAME: COMPANY NAME: ADDRESS: | | | |
|--------------------------------|--|---|------------------|
| | | | ΓΥ: STATE: ZIP: |
| | | W | ORK PHONE: CELL: |
| EMAIL: | | | |
| RU | JLES OF THE RACE: | | |
| 1. | , , | | |
| 2 | non-partisan and shall not be used to endorse any candidate up for election. | | |
| 2. 3. | | | |
| Ο. | go to the Carmichael Chamber of Commerce. Additionally, 50% of monies raised by each candidate will go to the | | |
| | candidate's choice of non-profit organization to be distributed by December 13, 2022 | | |
| 4. | | | |
| 5. | All money must be turned into the Chamber office by Friday, December 9, 2022. All money (votes) not physically turned in by the deadline will not be counted as votes toward determining who will be the Honorary Mayor of Carmichael. | | |
| 6. | If a candidate wishes to withdraw from the race and donate his or her votes to another candidate, it must be done | | |
| Ο. | prior to the close of the race on Friday, December 9, 2022, and turned into the Chamber office. | | |
| 7. | | | |
| | Carmichael. | | |
| 8. | To be eligible for the Mayor's race, applicants must complete an application and submit it along with a \$50 filing fee to the Carmichael Chamber of Commerce office by August 31, 2022. If a candidate decides to withdraw from the race, the \$50 application fee is non-refundable. | | |
| 9. | Applicants are permitted to start promoting their candidacy at the time their fees and applications have been accepted | | |
| | by the Chamber. | | |
| 10. | The winner of the Honorary Mayor of Carmichael race will be announced and installed at the December Chamber Business Luncheon on Tuesday, December 13, 2022. | | |
| 11. | . I agree to the above rules and submit my \$50 filing fee to be made payable to the Carmichael Chamber of Commerce | | |
| | to qualify me to participate in the race for 2023 Honorary Mayor of Carmichael. | | |
| ۵. | | | |
| Signed: Date: | | | |
| C | Office Use ONLY: Date application turned in: Picture Taken: | | |